

EPHESIANS PARALLELS JOSHUA 4
October 15,1972 Am Durham, Connecticut
Robert Lee Lambert

Opening Prayer by Brother Lambert:

Oh, Mighty God we come reverently, humbly, and sincerely before thy throne this morning, before thy judgement seat Lord. We ask Lord God for mercy in this hour of great need in our lives, Lord. We pray Lord in our weaknesses this morning that we might each one be made strong by the revealed Word of God and by the Holy Ghost.

Dear Heavenly Father we pray Lord Jesus that you'll bless every uplifted hand Lord and you'll meet that need. Father God you know what's down in the heart. And we pray that you'll bless your little children Lord, you've brought them to this great glorious hour. The greatest hour in all the ages and generations of man, has come upon us Lord.

Endnote:

64-0214 - The Voice Of The Sign

William Marrion Branham

*87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh." 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." **There it was, God in man, heaven and earth come together. God and man united. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN.** 89 **Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? The Pillar sign, of the Voice, WAS THERE READY TO SPEAK. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK. Get the idea? [Congregation says, "Amen."—Ed.] 90 The sign shows God's Voice is ready to speak, and when God shows a sign as He is in the last days.** You don't...*

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

We're right now merging into the greatest revival that this world has ever seen. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.

The end of the world has come upon us people. And father God though it carries another day, another week yet, so shall it be here father, the climax of all ages. And Lord it's built up around us a great pressure and it makes us very nervous. And we want to please you with all of our heart. And so, I pray that you'll bless each and every one of the children Lord. I pray that you'll come with thy great power and lift them up this morning and bless them, strengthen them, and encourage them father in such a manner Lord that there would not be one feeble one among us, not one discouraged. That everyone may be lifted up high in a realm of faith that they've never known before.

Now father we thank you for all you've done for us Lord. We just pray that each and every one of us Lord will grow up quickly until fully matured adults in Christ. Henceforth. Lord we would not be children Lord tossed about from every little thing father, but that we'll lay hold of that good fight of faith and we would please you in all things we do.

Now Lord I pray that you'll bless your other ministers Lord, down in Jeffersonville (*Indiana*) Remember your gallant servant. Lord a mighty man of faith, Brother Ruddell, bless him today God. What a hard post of duty he's had. But you've put him there, Lord. Even your great prophet Elijah told him to keep the doors open. So, we pray Lord that you'll bless him. He's been discouraged many times in many hard trials but you've brought him through everyone. And I pray Lord that you'd so anoint that little assembly this morning and those people God bless them this morning father. They've been faithful to stand beside the revealed word of God. God bless them Lord, for I know they have found great favor in your site.

Then Lord bless Brother Mike (*Canada*) standing his little post of duty Lord a hard place, Lord bless him this morning. Lift him up and strengthen him and encourage him Lord.

We pray for those over in Trinidad who's heard the Revealed Word of God, that's bearing up under their reproach and persecution from the brethren, bless them this morning. Give them the victory in the love divine that they may love their enemies Lord, do good to those that despise you and misuse talk about them father.

Bless them and little Brother Shaffie, that little precious man, bless him over in Guiana, he loves the Revelation. He also has found grace in your site in this last day, bless him Lord strengthen him Lord this morning. Bless those that hear him father, I thank you for the revelation that you're revealing to the little man.

God bless all your humble children. Bless the Bride in their entirety Lord around the world. And then bless those Lord of your church that's not in the Bride yet they're your people. Still out in the denomination some of your Bride some of your people. God, won't you bless them this morning? Lord our burden is great Lord. Our pressure to go out and deliver the people is unsurpassed of any time. I pray Lord that you'll bless them.

Cries of the demon possessed, the sick, the halt, and the blind, and the withered Lord, the cripples Lord, heart breaking, throbs of the heart, tears dripping down faces that we don't know about this morning. People really in trials and pressed on every side, Oh God! Come Lord and deliver your people father. It's your promise, now Lord we stand upon your promise, and we thank you father God. Now bless us this morning father remember us here and help us this morning as we sit together and speak of your word in Jesus precious name we pray. Amen.

You may be seated. Well, it's very windy outside and has been all night. And I just pray that it'll be that windy here this morning, as far the wind of the Holy Spirit, that's what we want to feel as the angel of the Lord to go before us. As David felt the wind he didn't go out and slay the enemy but he inquired of the Lord, and that's what we're waiting on and that's the promise of the Lord that's been given to us here to the ministry, "To go home and wait there and I'll give you people to listen to you." (*This is what God spoke to Brother Lambert*) So that's what we're doing being faithful to the Lord. And wait till you hear a sound a going in the mulberry trees and then you'll go out and slay the enemy. That's what we're waiting upon is to hear the sound of the Angel of the Lord to go before us and go out on the field and deliver God's people.

And so now we have another opportunity this morning to preach the unsearchable riches of Christ. We're by the Holy Ghost were searching out his great glorious riches that have so freely been bestowed upon us before the foundation of the world. And are now being revealed unto us by his revelation of his glorious riches, the abundant riches that dwells not in a mine not in a gold mine or silver mine or fort Knox or some bank, but the glorious riches that have been stored up for you that's now waiting in heaven to be given unto the sons and daughters of God. That have received the Revelation of God in this last day by Christ being revealed in his own word. Now that's a mouth full.

I'm so thankful for the grace of the Lord Jesus Christ that keeps us in this hour. And don't forget it, even though you're not going to the martyr's block, day by day but you're going through a pressure in the atmosphere that's worse than going to the martyr's block or goin and being fed to the lions. So, if you're wondering why you're feeling the way that you do, just remember that. That thousands and thousands of demons have been loosed at the river Euphrates underneath the sixth seal, for what? They're demon chargers not horses, demon chargers that's loosed upon the bride in the spiritual realm. And then... now notice here, first you see it drops down into the spiritual realm that you can't see it without a revelation. And Then from the spiritual realm it drops down into the natural where you can really see it without a revelation even see. So, that's what we're feeling, is the demon power that's loosed underneath the sixth seal at the river Euphrates, as the prophet of God opened that up to us many years ago about eight of them or ten or twelve. We are experiencing terrible pressures by Lucifer and his angels in the atmosphere, that now they cannot touch you know, they cannot touch you far as martyring you now but they are at liberty to put pressure on you through the atmosphere.

So, if you're having a bit of a pressure and I know that you are, I know that up around this revelation that people suffer very much from not so much as a trial. But I know there's some that really have trials, but most of us don't have any trials to even mention a trial. Cause you're eating and you got a home, you got a job and you got money in your pocket you got heat you got air-condition, you got a car to ride in, so really you don't have no trial. I lot of times you think you do but you don't. If you just realize some of the people over in a Korea and Vietnam now they got a trial. See, they don't have nothing to eat this morning, nothing to wear, no home, they lost their mommy's, little boys walking around with arms blown off, legs blown off. Never heard

of Jesus, friend they got trials. And the Bride, we never had any trials it's just actually it's so... everything is just so easy. It's got everything so soft and dody and that's the trouble that were having now in the ministry in America, everything is just so soft and dody, go to work come back home, plenty to eat and even some they don't know where... I don't mean here, some don't know if it's really worth to serve the Lord at all. Maybe they ought to be out in the world, what a miserable condition. But over in countries that's suffered by war, like Vietnam. You see, you may not know nothing about it, but you see, Jesus looks at that all day long and all night and he hears the cries of those people. Some of those crying, "Well, if there is a God, if there is a God, where is he at? How can we suffer so?" And you never know when your next... some of those Islands in the Caribbean there's a lot of people down there that just, they never know where their next meal comes from, they don't know whether they'll find a potato three days from now, or whether they won't. And then countries they don't know what it is to have butter and an ice box. Well, they don't have an ice box to begin with, so if you were to go there, they wouldn't have nothing, no salt and pepper to put on anything because they don't have nothing to put salt and pepper on, and don't have salt and pepper. And there are places in the world that I know of that you read about that a tea bag... a tea bag would be put on a person and be tied like you'd put money in your money belt and hide it around your waist. They put on a tea bag and guard it that much.

So, I really think... A lot of times I think and get away from it, A lot of times I'll draw a glass of water out of my spigot and I'll stop and then I'll praise the Lord for a glass of water. And that's why I don't want to ever get to the place where... of course I'm blessed right now and I don't have any financial difficulties. I don't know what is like to be hungry unless I just purposely go hungry to humble my soul. Which we need a lot of that right now.

We can eat over in the millennium. And I think... I would to God that we the Lord would help us to come to the place where we could eat less and pray more, and talk less and seek God more. These things we're needing... these things we're needing to humble our souls. And a we look around the world and we see where a tea bag is a great prize possession in some parts of the world. Well, you got tea bags in your house hundred and fifty of them. You throw some of them in the trash if you drop them on the floor, you throw them in the garbage you don't think nothing about it. You go draw water, I guess a lot of us never stop to think to praise God for the water that comes out of the spigot but you see, there's people in some parts of the country that don't have no water, that walk miles and miles to get a container of water and count it a prize possession. And then if they think if somebody lived in a house with water, then they would think they were a multimillionaire. And so, but in America it's not so you know. We just wallow in money, wallow in luxury.

But just a minute, hold it right there just a minute, your days are at hand, where it's gonna change. That's right at the door, and don't forget that I've told you. So, you thank the Lord God for your money that you have right now. Thank the Lord God for your car, Thank the Lord God for your bed. Thank the Lord God for your house, because I tell you as a servant of God not err many days that the sun goes down, you're not gonna have those things. If you can't run with the footman right here today in this assembly, what are you gonna do... if you can't run with the footman, how you gonna run with the horseman, and if you can't run with the horseman how in the world are you gonna run in the swelling of the Jordan. So, we got to learn now how to abound in the abundance like we are now, but yet be spiritual and be consecrated dedicated to God. Thank the Lord for these things, but remember have the kind of attitude, we don't really

have to have to have them at all whatever thy will is Lord. Like Paul said, "Sometimes I got a coat and sometimes I haven't." "Sometimes," Paul said, "I got a place to lay down and sleep and sometimes I haven't, I've learned to be cold and I've learned to be warm, and I've learned to be full and I've learned to be hungry, but in all things, I'm just satisfied in whatever state I'm in. How many want to come to that place? (Amen)

Philippians 4:11-13-Reference quote:

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

Now it looks to me like the old...I tell ya you see how God has a way of bringing, bringing nations around to recognize that He's God. Just like Russia, see they... the people there... though the government says there is no God, yet them farmers are trying to farm that land they know better. There is a God, see. They...because down in their conscience something tells them there is a God. But up here the devil in the government tells them that there is no God, but down in their heart the men the farmers tilling the soil in those communist countries, they know there is a God. Don't they Brother Teddy? Though they are taught there is no God, yet down in their heart they say there is a God. And then when they see that the rain don't fall where it used to fall at the right time and the right season, they had wheat and they had barley, they had rye they had these things, they had plenty of bread, they had potatoes. And now Russia, they don't have no potatoes, they don't have no bread, they don't have no carrots, they don't have no this, and they don't have that. But they got a lot of rockets and bombs which they can't eat. And so, then what do they do? God has taken their mind off of blowing the world apart, which they want to do and just let off enough hydrogen bombs to just cripple America so they can come in and swoop up all the spoils. In which they'll do, one of these days, the sky's here will be filled with paratroopers, Russian paratroopers coming down upon the land after they cripple it where they can get by with it. But you see God's breaking them down, God's breaking them down by not bringing them rain in due season, and not letting it come at the right time, at the wrong time. And now they would starve the Russian people would starve if United States government didn't send them enough wheat. But Uncle Sam don't never.... see the earthquakes is always over in a...always over in Turkey and Iran you know and over in Japan and over in China, the earthquakes over there. And you always read about where three hundred thousand died in an earthquake. You always read about where about so many millions died over in India by starvation. But you don't never think that could ever happen to you, but it's gonna happen anyway, it's gonna happen here. As the Holy Ghost said to me many times. I played that...sang that song going along, all at once the Holy spirit come in the car and I started crying and I started singing, God Bless America. Only when I sang it the Holy Ghost said, "God Blessed America" and that's the farthest He would sing it. God blessed America, and that's the farthest he would say it, "God Blessed America" And now Gods gonna curse America. Look for the plagues of God to be increased and I understand that they're in the cattle now down in the south now where all the hogs are dying. And that thing could hit the hogs and the cows and the chickens. (*Brother Lambert snaps his fingers*) And then next spring and they'll be no crop and the next thing you know you'll be going stand in line

down the street to get you a package of this and a package of that. Well, I don't know how I got on that! Anyway, it's truth.

And so, we wanna thank the Lord Jesus Christ for freedom of religion here, that we have this morning. That we can preach the unsearchable riches of Christ that's been hid from the foundation of the world, but now they are being revealed unto the sons and daughters of man by his spirit through his ministry today. So, we praise him and we thank him for all his loving goodness and loving kindness. And we want to please him in everything we do.

I want to say also that was a very timely psalm, felt the quickening power of the Holy Ghost as I heard it read back there. I certainly thank the Lord for that. I like to feel his presence when I come to service.

Now we've been a... I'm glad to see Mark with us this morning in service, I seen you up on your... going around doing your duties upon the Naval Base the other day and I a blowed my horn at you, but you didn't hear me. And were glad to have Mark with us, and glad to have each and everyone here. We don't see a lot of strangers in our midst but you're not a stranger. We want you to feel at home here. We're just a little family here. I take it the Aitken daughters, I look at them as my daughter, and I look at your sons as my sons. When you bring your family here I just take them right over as my children, you know. I really feel that in my heart you know, that your part of me. And so, what we try to do here is not... I don't show favoritism to anybody, that's why I try to stay alone because if the Holy Ghost makes me say something it's not me saying it. I have to say it. But a lot of time I preach, I say things that hurts me so bad by saying them, that I just go home and cow down for days over it, see. But I just have to yield myself to the Lord. I say, like the service we had the other night, was very unusual but I believe it was all lead by the Holy Ghost and you may not understand it, but I have dreams right now in my office right now that tells just exactly what's going on and everything. And we're just waiting on it down the road but anyway a we have to follow the leadership of the Holy Ghost. And I've warned you and I've warned ya, I hope you never forget the other night, what was it Sunday night or Wednesday night, I don't know which. Sunday night, wasn't it? Brother Graybill brought a little message and I only heard some comments and how people enjoyed it. About the wheat the corn, the grain of corn, I'm sure it was very good and I appreciate that.

I appreciate... we don't have any God called ministers here, but I feel like the elders ought to get this message inside of the them, and be able to teach it. You don't have to be a gifted teacher. I don't mean you have a office of a teacher, and you may never be a preacher. But I'd like for the men in this church and even the young men... if you don't know it, a man sitting there by next year you may be in Russia or China with the power of the Holy Ghost upon you preaching the gospel. So, give your ear to the Word of God.

I believe to me; you have the greatest message that's ever been on earth in six thousand years. So, I think it would behoove you as a young man to read your Bible, know your Bible, know your Bible and listen to the message of God for this last day, and be ready for the Lord to use you, after all honey this is the only time that you're gonna pass this way. You ain't gonna be here again and so, you want to be used of the Lord, don't you? You have the greatest opportunity to be used of the Lord now that's ever been in all of history of time. And I am saying that to myself to.

And I have to really try to relax and keep my mind together because of the message that's given to me. I'm so nervous and my soul and heart and everything is tied up in this Revelation

and I long to get out on the field and slay the enemy but I have to wait for the Lord, see I have to wait for the Lord. Wait for the Lord!

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

I believe that the Revelation can conquer the enemy, just with itself. I know that much about the Revelation and I think the two most studious men I know is, Brother Ruddell. In fact, I know many ministers but to me, I've always believed that Brother Ruddell to me is the cream of the crop, he and Brother Canada. They're the most dedicated consecrated ministers and I've met lots and lots of preachers. But I don't know of any that seek God study and pray sincerely and seek the Word of God out like those men. And because they did do it, God revealed to them the Word of the Lord. But we're... we're wanting to get out on the field and deliver the people but right now, as you know what the Lord revealed, those things and the things that Gods done here supernaturally.

The Revelation is so perfect. Well, you say relax in that! I can't! The more Revelation, it's got to have the greatest vindication then it's ever had. So, it puts me on... knowing that God is in his Word and God if the Revelation come from God, God's got to come riding in behind it in great power. And so therefore, every day its built-up great pressure waiting for him to come to prove the Revelation of God. Which to me the revelation is a perfect revelation. And so, we want to just try to keep our wit's together, keep our minds together and be patiently waiting for the Lord Jesus to move by his spirit.

Endtime:

65-0725E - What Is The Attraction On The Mountain?

William Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD** of the Lord." Said, "**Fear not. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"*

Endnote:

56-0115 - *The Junction Of Time*

William Marrion Branham

9 My subject, this morning, if we should call it such, will be the message to the church, is: **The Junction Of Time.** 10 And always, in the days gone by, the dispensations has always come to their end, and we hit a—a junction. There is junctions on the highway. There is junctions on the roads that we travel in this world. There is junction on this grand old highway that we travel to Glory. 11 **And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that.** Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," **but it always takes the miraculous to vindicate that the omnipotent still lives and reigns.** **WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.** There has been...

Endnote:

56-0408A - *What Is A Vision?*

William Marrion Branham

155 THE LORD IS FIXING TO VISIT HIS PEOPLE, IN A GREAT, MARVELOUS SOMETHING, friends. And I would...It has to be a secret in my own heart. But if you know me, and you believe me, and love me, and respect me as God's servant; just remember, I'm telling you, **A BLESSING IS ON THE ROAD, THAT'S RIGHT, A COMING. And it will not be weakening. It will never weaken me no more. AND IT'LL BE FAR BEYOND ANYTHING THAT'S EVER HAPPENED HERE OR ANYTIME ELSE.** It's just something the Lord has given. And I want... 156 **THAT WOULD MAKE ME A—A BELIEVER IN GRACE.** After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...**He's going to do it, anyhow.** Amen.

So, I appreciate these men, Brother McGhee, I know his words holds great weight here in the assembly, Brother Graybill and the elder brothers here. They're rooted and grounded in the revelation of God, and they love the Lord and live the life, so whatever they say is helping the esteem of the church. So, I appreciate you and I'd like to see God raise up young men here and really call them to the ministry. Because I believe this Revelation is gonna reap the harvest.

So, while we have this time, we ought to spend all of our time listening to tapes and reading our Bible and getting ready for the great work because when we least expect it you may come to service and there be something take place, you see. So, don't forget it, don't get lax just because everything is running normal and no great thing happening. The greatest thing that ever happened is going on right today, moving right now is the greatest thing that ever was, you just don't see nothing that you can handle with your hands your eyes but it's just moving in a great mysterious wonderful way. And whatever you do don't you forget the warning the other night.

Now down the road your gonna come back to that night and remember that and say, oh why. So, don't you forget that. How many is gonna remember it? (Amen)

Cause down the road... He's already got a dream...right some of the things I said, right in a dream. Is said, "It seems like I heard that before, some of the things there." And I went back and got the dreams out and looked at them, and there was a person who had dream it exactly.

I really... some brother said, "I was never so scared in all of my life as I was the other night." Well, I was scared too, it pays to fear the Lord. I fear the Lord. When I think of what's getting ready to take place, and I've experienced the great powerful mighty powerful, terrible presence of the Lord. I appreciate the blessing of the Lord that makes me shout, makes me cry and praise him a bit. But I tell ya, there's a power that comes that's just horrible and terrifying. And that I ain't got no words to describe. Like one man I think heard me say something and got up and laughed about it. But I don't think it's nothing to laugh about! if I say that I experienced that, then I experienced that. There's no if ands or buts about it! Because I'm not preaching for money, I'm not preaching for popularity and what I say, I say is the truth. Because my Bible is before me, and to me my words mean more to me than anything else.

When I tell you something you can bank your soul on it, bank your life on it cause it's the truth. And if you don't believe that kind of ministry and that kind of pastor, if I was you, I wouldn't even come here and hear it. I want to know what's the truth. And a, what's the use of sittin' and hearing anything. Like, the man said, "Well, I think it's right." You think it's right? Like a... well a minister all excited about preaching and like to preach. Well, I like to preach, when I got something burning in me, I really enjoy preaching, if it's burning in me and I just I'm just burnin' up with it, I just got to say it or die. It's a joy to me. But like ministering last week or so, I just come by faith, I just really rather stay home than face the pulpit, because I'm in a place right now, I'm waiting to change over into something else it's just killing me. It's just bind, I'm just trying to keep my mind together. But then you know, you...lotta... I seen ministers just got to, it's what's called a 'preachin itch', they just gotta preach. They just want to be a minister and gotta preach. You gotta watch out there, watch that real close, cause you get into trouble. And he brought great beautiful teaching great messages and everything and had a questions and answers, ask any question you got. One brother rose up and said, all this teaching we heard all week in this revival," said, "Is it thus saith the Lord?" And the brother didn't know what to say and he said, "Thus saith the Lord. Well, I think it's right. Well, I think it's right." Well, the man said, "Well, I don't want to hear nothing that's you think is right. If it's not thus saith the Lord, I don't want it." So that stayed with me. The brother remarked to me about that and I got to thinking about that, that's right! I said now, if we don't have the Word of the Lord then it's best not to tell it, because people's souls are at stake and they want to hang onto that as the Word of the Lord. So, therefore I think, what we ought to do, if we don't know what we're talking about, I believe I'd just preach about that part that I do know, that I do know what I'm talking about. I'd just preach that over and over until I got something else and I think it'd be better. Then we won't be...we won't be I.I... I...

What if I come this morning, "Now church I think this is right...I... (*Brother Lambert whistling*) Whistling like a little boy going through the grave yard, saying he ain't scared. Thinks he's right and don't know. Well, see, you can't have faith like that. And see for me to win you, you got to say I really believe Brother Bob knows what he's talkin about, then I can win you over, see. But I can't never have my heart in that if I don't know what I'm talkin about. So, we need to know what we're talkin about especially in this hour.

Now, I'm just kinda talkin relaxing a little bit. I ain't slept all week long. I just been awake, laying awake every night for about a week. And I'm kinda tired in my body and I just kinda got to relax a little bit.

Now we been studying from the book of Ephesians. I don't have my watch but I'm hopin' it won't be too long. And we don't... we're not time watchers here anyway. You know a lot of times I think I could preach; I'll preach just an hour. Well, it'll be like kinda, I think it was Mike...Mike kinda laughed at me last week when he heard me talkin, I thought it'd be an hour, and it was about three hours on one scripture. And so well, we don't mean it to be that way but it just comes out that way.

But I notice in the congregational, in the congregation of the denomination churches they always got a great Big Ben (*Clock*) hanging there you know right behind the pulpit, you know. And then you know when you get a little lengthy over twenty minutes, then everybody starts looking at Big Ben you know. And I always thought those things were humorous. I used to go into some of the churches and preach in some of them you know. I hardly ever got back over one time and a... I always heard the story, one the pastors would always say, "You know Brother Lambert you got a wonderful ministry, but you're sure killin' it, it ain't gonna last long." I said, "How's that brother?" He said, "Well, you need wisdom son, you need wisdom." I said, "Yes sir, well I know it, I do." And a...you know they've been saying that for years in the denominational churches and some little brother did have enough of the back bone to stand up and preach holiness. And they always used that scripture you should use wisdom say the laity. But they watch the Big Ben clock you know because well, it's boring in there. Sure, it's boring because, if your sittin in a Jesus name church well you know what they're going preach, especially if a stranger comes in their gonna preach Act 2:38. They just get on Acts 2:38 and rock that and rock it and you know it by heart and you get tired of listening to it. So they say...I know the Pentecostal's that I went to...I went to a in Miami, Florida, one of the biggest ones there, the Assembly of God, the biggest one and the most popular one in town, where all the doctors went you know and the intellectuals and some poor people too, but most of them are quite wealthy. I noticed when I went there, to their top evangelist they preached ten minutes, ten minutes. I probably done talked twenty minutes already, see. Well, look I been... I wouldn't of even of got started! Ten minutes and they get up and preach like a machine gun firing you know for about ten minutes you know, and then it's all over. And you're out of the church in twenty-five thirty-five minutes. The song service is three times, usually maybe twenty-five minutes the song service. And they give ten minutes to speak about the word of God, see. No wonder their souls look like the shadow of a chicken that starved to death. You can't do much eating in ten minutes. But we wanna grow fat, let our souls grow fat on the word of the Lord and eat all we can, and put everything in our garden that we can get there, quickly put it in there before the rain falls upon it and manifests it.

Now we're gonna teach a little bit more from the book of Ephesians, and I stopped on the fifth verse, didn't I on adoption? Now since we may not come back this way for a while and I've never taught like this, teaching. I thought it would be good that if just cover the adoption just a little bit more and then we'll get down to another verse, because each one of these verses are a tremendous thing.

By the help of God...*Brake in tape*... We're living in a most glorious hour that's ever been in the history of all the ages is right now. This is greater than when Jesus come the first time,

greater than the days of Elijah and the days of Moses. You are the most blessed person that could ever be born upon the earth, that you could be living now.

Now this... just think, that you're not here where you're at this morning by accident. But God foreordained you and predestinated you to be here this morning to hear these glorious things and to be a recipient of these glorious riches of Christ that's been hid from man...that's been hid from man and women from the foundation of the world and all ages. But now in the end time is to be revealed to an elected little group of people.

Now just to think if you could be one of those hundred and twenty that could understand the Voice of God in that day. And you would of went down to the right city, and went into the right room, to wait there for what you saw in the Word of God. Now there was a hundred and twenty that had faith to believe it in that day. Now there may not be a hundred and twenty today, there may be only eighty or ninety that hear it first, that get it first. Then they may be a hundred and twenty I don't know. But now just think, if they had faith to believe it in that day, and in the end time Bride, there's gonna have to be a group that have faith to believe it in this day. How many want to be one of that people? (Amen) Now it's gonna be, it's gonna be. So, we wanna...we wanna see, come to the place where you can just relax and just see yourself in the Word of God, and say, "That's me! I just believe that's me," with all of your heart. And then start acting that out, start being actors, see just act like that's you, and believe that's you and just except it, ya see! And have faith in God!

Now verse 5, were gonna read verse five again. Let's read verse four.

Ephesians 1:4-Scripture Reading:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

"According as he hath...According as he hath chosen us in him [That's the book of Ephesians verse four.] "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:" Now there's the theme for every one of our services on the book of Ephesians.

But we wanna get that not in our head but get that down in our heart. And then we'll get all the spooky feeling away from us, that we don't know if we're gonna make it or not. We don't know where...And I've found that thing hanging in my church, after five years of preaching, I come back from Canada and felt that thing still hanging there and then I said something and it just broke that thing all to pieces. That we've got to get this thing completely away from us, that we're not worthy, that we don't belong here, and we're not good enough and I don't believe that I can make it, maybe I can make the second resurrection I don't know, but that's to straight for me I don't think I can make that first one there none that he's preaching about." And we want to get all that away from us.

It's not if you will, or if you can, but he's already done it, He's already made the way for you before the foundation of the world and made the way for you! And I don't care how bad of a shape you're in, I don't care how many faults you got. I don't care how opposite you are to what God wants you to be, see. And you may have all kinds of faults, all kinds of blemishes, all kinds of short comings. But don't you see, don't forget that God takes the base things of the world, takes the things that are despised, takes the things that can't help themselves, He takes the sick and afflicted in spirit and in body. I mean people that are nothing and He takes those people that

know they're not anything. They have no way to be anything, He takes that kind of material to make the most beautiful Christian out of it that can be. That's the kind of material He chooses, see! He doesn't choose people that have character, He'll choose somebody that don't have any character. See! He'll choose a person that don't have no hope of being like the Lord Jesus, and they'll know it. And they'll be in such a condition they'll say, "Nobody could help me." See! When they read the Bible and see where Jesus said, "Be ye therefore perfect as your heavenly father which is in heaven is perfect."

Matthew 5:48-Reference quote:

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Then they'll read that and say, "Well, there ain't no hope for me." But now you're in good shape! You're in good shape! When you say, I'm not worthy, I can't be used and I'm just...I'm no good. Well, that's good, that's good when you can recognize that, but then there is a time when you got to change that attitude. And that is when you can see in the Word of God, when you can see in the Word of God that it's not you, but it's Him. That God chose you in Christ before the foundation of the world and He presented you in Christ, holy and without blame before God the Father, the wrathful God. He presented you before that wrathful God, holy and without blame in love. Not only are you holy and without blame, but you're standing holy and without blame, without blame. In other words, there's no power upon earth that can bring any charge to God's elect. See! While you are in the growing up stage, you're growing up unto Him, you're becoming more like Him every day. You stumble and fall and make a mistake, you got a blemish here you got a blemish there. If you are called and elected of God and you are walking towards perfection, you are walking towards the likeness of Christ, then Paul says, who is it that can lay anything to the charge of God's elect. If God be for us who can be against us.

Romans 8:33-Reference quote:

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Romans 8:31-Reference quote:

31 What shall we then say to these things? If God be for us, who can be against us?

If God was for you, if God was for you before the foundation of the world and God presented you in Christ holy and without blame before him in love. Huh! Then tell me who it is gonna point the finger at you? Who is it gonna lay any charge against you, see?

Now, how what... "How can I...how can I know that Brother Bob? How can I know that?" By a revelation of God. All you have to do is say, "I believe it." I believe that with all my heart, that's me right there, that I'm holy without blame before him in love, I'm accepting that. I believe that and when you can begin to see that in the Word of God, and understand that and live on that, that's you.

Now God don't look at you for what you are. And I like this, I don't know how this come to me, but I... that stayed with me, I just keep on it and it gets gooder all the time. If there is such a word as that. But notice how gooder it gets when you think of it. See, God don't...God don't look at you for what you are. See he don't look...Say your only right here. (*Brother Lambert points to the statue of the perfect man*) ... or say you're down here, or you haven't even come to

here yet, you haven't even come to faith yet. But yet there is something that's drawing you, drawing you. You don't have no revelation yet, but there is just something about that message that just satisfies you. I can't put it together, and I don't understand it all, but it satisfies and I just know that's it.

If that's God electing you and calling you up to that, but what it is you got a few little things that you need to lay aside, you need to lay aside a few weights so you can run better, so you can get this see. Now notice here see, "You're holy and without blame before him in love. Holy without blame before him in love. And God don't look at you for what you, are as you are. He don't look at you as you are, see.

Ephesians 1:4-Reference quote:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

See, it's like this. It's like a great stone mason, a great stone mason, see and that's what we are little stones, right? And what good is stones without a stone mason to shape them out. Now the stone mason is the man that's got the revelation, that's the stone mason. Now what does he does...what does God do? He calls a stone mason; He ordains him and calls him and gives him as the stone maker. Now what is a stone mason? He's gonna take a hammer and a chisel and then he's got a vision in his mind. He's got a vision before he starts with, see. Now before he can fulfill the vision, and the Bible said, without a vision you'll perish. Huh! My people perish because of a lack of knowledge.

Hosea 4:6-Reference quote:

6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Endnote:

*62-0603 - The End-Time Evangelism
William Marrion Branham*

190 What good is the stones if you haven't got a stone mason to shape them out? Confessions is stones. When Peter made his confession, Jesus said, "Thou art Peter, a little stone." **But what good is a stone if there isn't a stone mason there to shape him into a son of God?** You're just piling up a bunch of rocks. Is that right? It isn't doing a bit of good. See? The water wearth away the stone. See, that's right, that's the people. **What good is stones if you haven't got a true stone mason with a good sharp tool to shape him into the fitting place in the House of God?** Just want to ask you, what good's the decisions, what good you putting your name on the book? What good is come join the church, if the stone mason isn't there that'll shape that and make them quit this and that, and cut them and make them over This way, and square them up and make them like Christians that sets in the House of God, with signs following the believers?

Endnote:

64-1227 - Who Do You Say This Is?

William Marrion Branham

*26 Now, see, we are building a building, not a wall. The builders want to take a line of blocks and just go straight down. Now any builder can build that. **But it takes a real master mechanic to turn a corner. See? When you got to cut the corner, that's the time it takes...it shows whether you're—you're really a stone mason or not; when you can turn the corner with it, and keep the continuity of the rest of the building, but turn the corner.** Now it's on these corners is when trouble comes. The builders want to keep building on down. But we're not building a wall; but, a building.*

But this stone mason has got to have a vision. Now there ain't no man can have a vision, unless God gives him a vision. And a stone mason in this hour will have a heavenly vision of the mystery of God that was hid in Christ before the foundation of the world. Now notice here, God likens that...we're liken to a stone mason and God sends a stone mason out see. Now notice that Christ was the great stone mason. Is that right? (Amen) And Christ is the one that's choosing out the material. The stone mason on earth today is not choosing the material, but the great stone mason, Christ, is choosing out the material. Now notice here he'll maybe go down into a great pit, in the natural of stones, some of the best stones you can get, and there's all kinds of pieces of ragged looking stones laying around, see. But you know, Christ don't come down and get the best lookin' piece, see. He's goes out and finds an old piece that's been rejected over here laying around. And maybe the man down there knows all them stones there. And he'll say to the stone mason, "Here you don't want that piece it's blemished, that piece is no good. You want this big beautiful piece of marble over here, that's cut out just so, you want that."

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*33 Then that child... God had to raise up another child. And if Pentecost fails God, God's able of these stones to rise children unto Abraham. God can call it from the Lutheran, from the Baptists, from the Presbyterians; God's able of these stones to rise children to Abraham. **SOMEBODY'S GOING TO SEE THE VISION AND TAKE IT ON.***

No, I want this piece here. And He chooses all these stones that's rough and rugged and don't look like nothing and He takes them into a secret place, you know. that's got curtains around it you know it where nobody can see. Just in front of the window where the sun light is coming through, where the sunlight's comin' through. And there in secret and privacy with the rest of the world knowing nothing about it. The stone mason has got a vision in his mind and he begins to take the hammer of the Word of God and begins to chisel on them stones, see. Now the great stone mason in heaven, He already looked down there at them pieces of stones. He looks down there at them as a finished product, see. Now there may be... what we need to do though is just to yield ourselves to the stone mason and let him do the chipping see. Just let him lay the

hammer of the Word down there and chip that thing off, see. And then put it over here and chip this off, chip that off, chip this off, and the next thing you know every day that he chips, when he first starts out it don't look like nothing. Well, he'll knock a piece off down here and a piece off here, and a piece off there, and if you'd slip in there and look at it, you'd say, ain't that a horrible lookin' thing.

Endnote:

63-0223 - *A Door In A Door*
William Marrion Branham

146 *But I wonder if that Rapture could pass, and we'd be left alone one day, then wonder where it's all at, if it'd come by real secretly, you know. And that's what it's coming, like a thief in the night. You'll...Ninety-nine out of every half a million, every million, will never know the Rapture takes place. It'll be gone and they won't even know nothing about it. Jesus said so. So that makes it right. See? Certainly. **It'll come like a thief in the night, and be stoled away.** 147 Like that book I read one time. What was that guy? Romeo and Juliet, or something like that, see, **HE COME AND GOT HER AT NIGHTTIME.** 148 That's the way Jesus do. **WHEN THE WORLD IS JUST LOLLING IN SLEEP, LIKE THE BIBLE SAID, THE LAODICEAN AGE, HE WILL SLIP IN AND GET THAT BRIDE.** Then, all them that's resurrected, down through them ages, had been down the ages, they'll all go to Heaven in the Bride. 149 Then the judgments will come. **The church will say, "Well, wait a minute. I thought there was supposed to be a Bride, a Coming of the Lord and the Bride."** 150 **"It's been gone for a long time. See? YOU KNEW NOTHING ABOUT IT. SEE? IT COME SECRETLY."** 151 Why? We say, "Oh, I belong to the church. I'm Methodist. I'm Baptist. I'm Pentecostal." **That don't mean one thing to God.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

106 **GOD'S GREAT MYSTERY, OF HOW, IT'S A SECRET.** He kept it a secret. **NOBODY KNEWED NOTHING ABOUT IT.** Even the Angels didn't understand it. See, He didn't reveal it. **That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence.** Jesus, when **HE WAS ON EARTH, THEY WANTED TO KNOW WHEN HE WOULD COME.** He said, "It's not...Even the Son Himself don't know when it's going to happen." See, **God has this all to Himself. IT'S A SECRET. AND THAT'S THE REASON THERE WAS SILENCE IN HEAVEN FOR A SPACE OF A HALF HOUR, AND SEVEN THUNDERS UTTER THEIR VOICES, AND JOHN WAS EVEN FORBIDDEN TO WRITE IT, SEE, THE COMING OF THE LORD. THAT'S ONE THING HE HASN'T REVEALED YET, OF HOW HE WILL COME, AND WHEN HE WILL COME.** It's a good thing that He doesn't. No.

And a lot of times you see you'll look at a person or your brother and sister, and say, "I don't think their gonna make it." Watch out! Watch out see, don't do that. Don't do no judging, just them get in there and pray for them and let the hammer of the Word and the chisel of God's

Word chip them things off. Chip them things off, chip this, chip that off. But the great thing about it, that God looks upon you as a finished product, even when you leave the great pit of the stones, the mountain. When your taken there, just on your way to the place where he's gonna shape you out, as you come in there into the assembly, you don't look like nothing you're in a horrible condition, boy you don't know nothing, you don't know from whence you come from or where you're going. But election held you and he brings you in there to his studio. Listen when he's bringing you there. You were even perfect before you were even brought in there, you were holy without blame before Him in love and you were just like the Lord Jesus Christ.

Oh friend, that's what we got to come to, see. And so, therefore God has only one Son of God, He only has one pattern for this sculpture to work on. And that every son and every daughter that he chipped out, he chips them out in the likeness of Jesus Christ. And ain't that marvelous! And as he's chipping on us, we got all kinds of faults, sure we don't look nothing like Christ. Oh, we manifest some things sometimes and somebody look at us say, Boy that ain't like Christ. I know it isn't but it will be after a while. If that's a child of God they're gonna overcome that thing. And then what happens, then you look back and see how God chiseled this off you, chiseled that off of you, knocked this off of you, knocked that off of ya.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. THEY WILL BE MUCH LIKE, SO MUCH LIKE HIM, EVEN THEY WILL BE IN HIS VERY IMAGE, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.**

Endnote:

60-0522M - *Adoption #3*
William Marrion Branham

169 **But when it comes to the gathering together at the end of the dispensation, IT'LL BE WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD, IN THAT DISPENSATION...THAT HE MIGHT GATHER ALL TOGETHER, ALL THAT HAS BEEN BROUGHT INTO CHRIST. What is Christ? How many...How do we get into Him? I Corinthians 12, "By one Spirit we are all baptized into one Body, which is the Body of Christ, and made partakers of every gift and every good thing that He's got."** Is that right? **"AND THE WHOLE EARTH IS GROANING, CRYING, WAITING FOR THE MANIFESTATIONS THAT WHEN CHRIST AND HIS CHURCH WILL UNITE TOGETHER."**

You used to do this but you don't do that no more, you used to act this way but you don't act that way no more, and you used to care about this thing, but you don't care about that no more, see. What is it, you got that thing knocked off of ya. You come in there and you got washed by the washing of the water of the Word. Oh, Glory to God! He's washing us by the washing of the

water of the Word! Amen! Not only that he's sprinkling us with salt, he said, every sacrifice must be sprinkled with salt. Huh!

Mark 9:49-50-Reference quote:

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Oh, I was weeping, but now I'm feeling strong! Oh, there's nothing like the Word of the Lord when it begins to come and you get to thinkin about it preach about it, and it starts lifting you up. Said, we are washed by washing of the water by the Word. And he said, have your conscience and your body washed with pure water. God has given us pure Revelation to wash our bodies in and wash our spirits in.

Ephesians 5:26-27-Reference quote:

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Hebrews 10:22-Reference quote:

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

And not only that, He said, every sacrifice every little stone must be sprinkled with salt. Is that right? And before the sacrifice, did you know there is sacrifice a burnt sacrifice, before the fire of God could hit it, it had to have salt on it, and then God would receive it and burn it up with fire. Only then it would be a sweet-smelling savor up in his nose.

Well, one time... if it hadn't been for Christ, your life was a stink in the nostrils of God. Everything about you was a stink in the nostrils of God, but now He's got a provided way to bring your sacrifice in, bring your little stone in and God will wash that by the washing of the water of the Word. God will cleanse it with pure water, He'll wash you with pure water, He'll cleanse you with pure water. And then He'll sprinkle salt upon ya.

Did you know that's what we're coming through now, we're getting our body and our conscience and our spirit washed with the washing of the Word of God. We're being cleansed by the most pure, holy Revelation of God that's ever been preached by a mortal man. It's the REVELATION OF THE WORD OF JESUS CHRIST that's been revealed here in the end time.

Oh, let me tell you something, there's not a person that's been elected of God can come in here and hear this Revelation that it don't change them. IT'LL CHANGE YOU; IT'LL WASH YOU; IT'LL CLEANSE YOU; IT'LL PRESENT YOU HOLY WITHOUT BLAME BEFORE HIM IN LOVE. Amen!

Amen! That's what we're doing now were getting our sacrifice hosed down with salt because every sacrifice that becomes a sweet savor to God has to be salted with salt. And the salt is Christ, and Christ is being built upon the inside, and our sacrifice is salted with salt, Christ, and then what's gonna happen? The holy Ghost fire comes down upon the sacrifice and then we become a sweet smelling savor into the nostrils of God. My! My! Ain't that wonderful! Holy

without blame before him in love before the foundation of the world. And now God has a provided way of redeeming you back to what you was in God before the foundation of the world. And then God by a practical, by a practical individual experience He's bringing you around bringing you back to where you always was.

You was never lost, you were never the lost, you were never lost, you were never saved on any day. But you're just coming into God's provided way of understanding and recognizing what you are.

Do you remember how, do you remember you went out and sat on the hill that day little lady, and you thought there was something strange about you, that you thought something was different about you than the rest of the girls? And you boys, went out and you thought there's something strange about me, I'm not like the other boys. What was that? Your mind couldn't remember that, but there was something in you that you was with God before the foundation of the world.

And the reason why, as I said a few weeks ago, that you shout and scream and holler and cry like you do in this assembly, is because you are hearing the morning message, when the morning stars sang together for joy before the foundation of the world, that's why you shout, that's why you cry, that's why you praise God, because you were with him before the foundation of the world. And you're now coming into a Revelation and a recognition that you was with him before the foundation of the world.

Job 38:6-7-Reference quote:

*6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
7 When the morning stars sang together, and all the sons of God shouted for joy?*

Endnote:

*58-0928E - The Serpent's Seed
William Marrion Branham*

*82 I want to ask you. Who is this, Job 27...38, when He said, "Where was you when I laid the foundations of the earth? When the morning stars sang together, and the sons of God shouted for joy?" **Who were those sons of God that was shouting for joy? Jesus told them, that, "I had joy with you before the foundation of the world."** We're not creatures of time. We're creatures of Eternity. 83 "No man can come to Me, except My Father draws him. And all that comes to Me, I'll give them Eternal Life, and raise him up at the last days. No one can pluck them from My Father's hand, Who give them to Me." How you going to lose?*

And then when you can... Listen now! You can't just believe a man just because you may like him, well it sounds good I think he's right. Now that ain't gonna set your little feet to dancing. That ain't going set your heart to dancing! Just because you hear a preacher, I think he's right, I picked him out, I believe he's the right one, I believe he's got the right message. Oh, no, that's not it! No! When you can see that what that man's saying is the Word of God for the hour! When you can see yourself in your Bible and then oh my! Oh, when you can see that! OH, THAT'S GOT QUICKENING POWER! Oh, Glory to God! HE'S HERE! That One I'm speaking about is standing right here at the pulpit! Yep, He liked that statement, He liked what I said there. Let me say that again, "It's not just pick out this man and say I think he's right, Oh I

think he's right, it sounds right, I believe he's right and all the others are wrong, and I believe I'm gonna follow that and I'm just gonna listen to what he says." That's not it! But when you can see that stone mason has the Word of the Lord for the hour AND YOU SEE IT IN YOUR BIBLE! OH, MY, GLORY TO GOD THAT'S WHEN IT ANCHORS DOWN ON THE INSIDE, THAT'S WHEN IT BECOMES A REALITY, that's when you know and you realize...

Endnote:

63-0721 - He Cares. Do You Care?

William Marrion Branham

62 Unless you are deeply sincere! And you cannot be sincere until you're positive understand. If you're presuming, or guessing, or hoping so, then there cannot be a depths of sincerity that God requires. It, faith, is not a "hope so" or "it could be right." It's got to be absolutely "Amen!" It's your ultimate. It—it—it's your—it's your absolute. It's the thing that you're tied to. See? You have come to your ultimate, that "It is the Truth and there's...It's nothing but the truth, and It must be thus!" And then when you realize that in your mind, then you've got to approach It with your whole life, soul, body, all that's in you, just completely sell out everything to it. As Jesus so graciously taught us in the man buying pearls, and he found the One of great price and he sold all his others to get to It. All the truths and everything that he had, though they were good pearls, he—he...THIS ONE MEANT ALL TO HIM. AND WHEN YOU FIND GOD'S ULTIMATE, HIS WORD, A PROMISE UPON A CERTAIN THING, YOU MUST KNOW FIRST THAT IT IS GOD'S WORD, THAT THE THING THAT YOU'RE SEEING BEING DONE IS GOD. THERE—THERE'S NO—THERE'S NO "MAYBE SO, IT COULD BE, IT LOOKS LIKE IT MIGHT BE." "IT IS GOD!"** Then when you get to that spot, then that's the Pearl of great price, you must get away from anything that anybody else tells you contrary to It. You must not look to what man has achieved. You must look to what God has said and what He promised, and see Him to do it, then that's your Ultimate right there. And then everything that you are, everything that you was, everything that you hope to be, must be placed upon THIS JUST AS THOUGH IT WAS DEATH AND LIFE TO YOU AT THAT MOMENT.**

Now hold it!... Listen now! Now when you can see that man has the Word of the Lord for the hour, because you see it in the Word of God, when you see that in the Word of God then that's all that you'll see! You can't see nothing else but that. Then Jesus said, "His words that they are spirit and they are life." Then you begin to change, then you begin to get washed by the water of the word. Then your sacrifice gets salted down. Amen. Sure!

John 6:63-Reference quote:

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*

William Marrion Branham

262 He, **the Bridegroom, took away your shame, “And put it in the Sea of Forgetfulness, by the washing of the Water of the Word and the Blood of Life.”** That’s what the Bible said. Your first husband that you were married to, the world...**The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water.** By “the church”?
[Congregation says, “No.”—Ed.] That don’t sound right, does it? [“No.”] You might find that in the almanac, but not in God’s Bible. **“By the washing of the Water by the Word.” In the Word! See? By the... 263 You are standing completely justified, as though you never did it at the beginning.** This is my Message to the Church now. As you...as we go off the air, just in a minute. You are standing, if you’re standing on God’s Word and with God’s Word, every amen, every jot, every tittle. Where you standing? I’m trying to tell you, **pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son.** I hear the coming of the combine. **You’re standing complete, justified, like you never did it in the first place.** Hallelujah!
264 Talk about a thanksgiving! I feel real good. I’m more thankful for that than anything I know of. 265 **You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that’s born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...If a man... 266 IF I WAS SUPPOSED TO DIE IN THE MORNING, A MAN TOOK MY PLACE, I CANNOT DIE FOR THAT SIN. SOMEBODY TOOK MY PLACE. 267 And Jesus, THE WORD, TOOK MY PLACE. He become me, that a sinner, THAT I MIGHT BECOME HIM, THE WORD. Amen. Let me hold true to It, not the church. The Word! Amen. 268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it’s happening, day by day. Why, it’s cumulating so fast out there, in those deserts, and things taking place, that I couldn’t even keep up with it. We’re near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts! 269 You’re standing, completely. You never sinned at the first place. God don’t even know. It’s in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You’re standing there, washed. And your old book of divorcement is put away, and it’s dead, absolutely out of existence, even in the mind of God. 270 You’re the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.” 271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is. “God placed in the Church, some apostles, prophets, teachers, pastors...” He placed that by virtue of His Own predestination. And you were that, to begin with. 272 Your first wedding was annulled. It was. You never done it, in the first place. **Because, there’s only one thing could do it, that would be God come down,****

Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water, of the washing of the Water by the Word. The Word; not the denomination! The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was. Oh, dear dying Lamb, Thy precious Blood Shall never lose Its power, Till all the ransomed Church of God Be saved to sin no more. 273 What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word. 274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. **Your garments, washed by the Water of the bleeding Word! The Word become Blood. The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word.** 275 Now, how you know It's true? **When God comes down and vindicates It and prove.**

Now listen! Now notice here...notice here there was a ministry and a message and was hidden underneath the Seventh seal. And underneath the Seventh seal was the Bride's name. Now notice here, Oh God, it's so wonderful!

When you as an elected child of God, can recognize that stone mason and see his ministry in the Bible. When you see that by a Revelation of God, then when you see that, you see yourself there. Amen! That's right!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "the Godhead bodily in Christ." 230 And **NOW THE CHRIST IN THE CHURCH IS JUST BEING MADE KNOWN. THE WHOLE THING IS THE REVELATION OF GOD, TO TAKE EVE BACK TO HER RIGHT POSITION AGAIN WITH HER HUSBAND.** Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "**BLESSED ART THOU, FOR FLESH AND BLOOD NEVER REVEALED THIS TO YOU.** You never learned It from some school. But **MY FATHER WHICH IS IN HEAVEN HAS REVEALED IT TO YOU.**" Notice what He said to him, "**Upon this rock...**" That's Peter, **the predestinated Seed of God that had received this Light, and given the keys to the Kingdom.** "**UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS,**" **HE IS THE FULL, MANIFESTED GOD.** "**UPON THIS ROCK...**" Not a Father, Son, and Holy Ghost; and Him being the second Person. "**Upon this rock I'll build My Church,** and the gates of hell will never shake It down, never prevail against It." See? "**I'LL BUILD MY CHURCH UPON THIS ROCK,**" **A REVELATION OF JESUS CHRIST.** 233 Look, **CHRIST IN YOU makes Him the center of Life OF THE REVELATION.** See? **Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ.** **CHRIST IN YOU MAKES YOU THE COMPLETE REVELATION OF THE WHOLE**

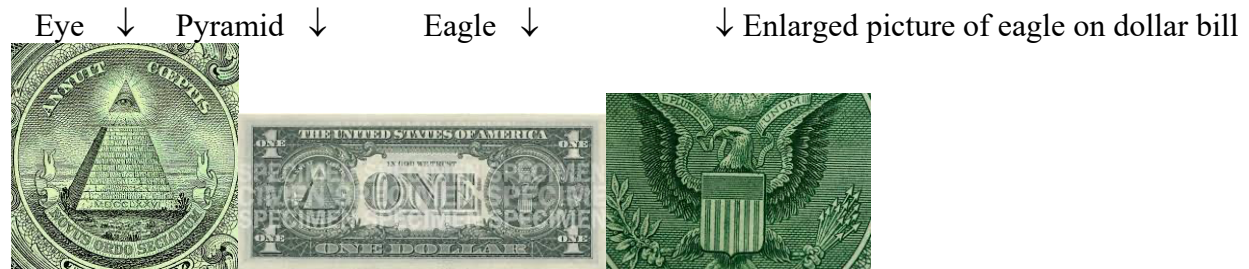
THING, see, what God is trying to do. 234 **What is the new Birth then?** You'd say, "Well, Brother Branham, what is the new Birth?" **It is the revelation of Jesus Christ personally to you.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **BUT CHRIST, THE BIBLE, HE IS THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, **it's Christ;** pastor, priest, whatever it might be. **IT'S CHRIST IN YOU, THAT IS THE REVELATION THAT THE CHURCH WAS BUILT UPON.** 235 You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? **It's Christ being revealed, and He is the Word. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF.** See? **That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, BY DEATH.** And **CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD;** and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. **The new Birth reveals this.** 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him? 238 Jesus said, in Mark 16, "These signs shall follow them that believe; into all the world, and to every age." Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, "they shall!" Not, "they may be; they ought to." "They will!" And heavens and earth will pass away, but His Word won't. 239 So it's Christ expressing Himself in the individual, whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, where **the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.**

Now look here... oh my, how I thank him for his word! Praise his Holy Name! Glory to God! Oh, I adore him I love him with all my heart! Aw I know it's the truth! Aw amen it's the truth! How wonderful. How marvelous glorious how wonderful! Oh, praise His Holy name! Bless His holy name. Oh, I tell you when Jesus comes it makes a difference, don't it? Amen! Yes, sir.

Now, notice there that was hid underneath the Seventh Seal. Right! All that was hid underneath the Seventh Seal.

Now notice that was the great seal. Brother Branham.... That was the great seal. Now you notice here, on your dollar bill is a pyramid. And over top of that is an eye, and on the back side of the dollar bill is an eagle...is an eagle. But over in the pyramid, is a pyramid, which is an

unfinished work left to do, that was hid underneath the Seventh Seal and it had a great eye in it. And the capstone was lost, but there was an eye there that could find it. Huh! And that was all hid underneath the Seventh seal. And the Seventh Seal was the great seal. And the dollar bill said that the pyramid was the great seal, that was the great seal and the great seal was hid underneath the Seventh Seal.



Endnote:

*63-0724 - God Doesn't Call Man To Judgment Without First Warning Him
William Marrion Branham*

102 And then the prophet is a—is a...of the Bible...A real, genuine prophet is a special person. Not “a special,” be any different from anybody else, but he’s got a special job. See? And, having a special commission, he’s got to be special (a little out of the way from the others) in order to do that. It’s just like God has liked His prophets to be “an eagle.” 103 Now, an eagle is a special bird. He’s just a bird, but he’s a special bird. And he can fly higher than other birds. He can see farther than other birds. And, now, in order to go higher, he’s got to be built so he can go higher. And what good would it do him to go up there unless he could see what he was doing after he got up there? See? So he has to be a special built bird. See? He’s kind of in the—in the hawk family, he’s “a ripper with the bill.” And he eats the...many of them are scavengers. There’s about forty different kinds of eagles.

And the Seventh Seal was the resurrection seal. Huh! It was the resurrection seal, and what did it have? That Seventh Seal had the mystery or the Revelation of how to live again. Listen now! And when the elected hears the Voice of that ministry that’s speaking that mystery underneath the Seventh Seal, when they can see that ministry when they can see that in the Bible in the Word of God... Listen!... And then that Seventh Seal is now open to them. Nobody else! It could be open to this brother, and not be open to that sister, or it could be open to that sister, and not to that brother. But when they can see that ministry in the Word of God, and see it in the Word of God by their heart. Then the mystery of how to be born again, life after death is now made known to them. Then they come to life, and no other way!

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

59 Now, these people are—are...Peter is saying, here, how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God. 60 Now, after we get through with the Seven Seals, then, **at that time of the sounding of the Seventh Seal, OR THE LOOSENING...** Course, we know what a seal is, **IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS.** And we'll see that right on the chart. **IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "**THE KEY.**" **AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE.** And **CHRIST IS THE DOOR. SEE? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE.** See? So, **IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, **TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, **THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

359 And then, if this is the continuation, for the sounding of these last trumpets, or **these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture.** And if them first Ones in there opened with a blast of thunder, **THE SECOND ONES WILL, TOO, THAT'S ON THE BACKSIDE.** Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel... 361 Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'" 362 And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think. 363 These stars falling into their constellation back yonder! That Angel coming, and said, "**As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the**

Message of the last days.” 364 Notice, the mighty Angel swore, with an oath, that, “Time would be no more.” 365 Now, I don’t want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn’t a man from the earth, as the messengers to the church ages; that’s finished. But, this Angel brings the next announcement. **And an angel means a “messenger.” And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, “With one foot on land, and one on the sea, and swore, that, ‘Time will be no more.’”** Where are we at, sirs? What’s all this about? I’m asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, “To the angel of the church of Laodicea,” “To the angel of the church of Ephesus,” messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 **But, this One didn’t come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, “Time shall be no more,” and Seven Thunders threw their voices out.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?** Can I live to see it, O Lord? Is it so close that I’ll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Oh, My! Oh, I just love that, don’t you? (Amen) Yes, sir! And then when they see that, then when they see that, then they see their name there. Now you’re not gonna see your name wrote out, but when you see and understand, when you understand it by a Revelation, when you see that ministry in the Word of God then you understand that message. Then you realize that you were with Him before the foundation of the world. And now you see your name on the Lambs book of life. Oh, here it is! And then God gives you the New-Birth! Then He shows that the only reason you didn’t know you were with him before the foundation of the world. Is because by Accident you got born wrong of the flesh, by the will of man of your father, but now you are begotten by the will of God through the unadulterated revealed word of God. Hallelujah! And now you are growing up unto him. My Lord! Oh, He’s wonderful! Ain’t that marvelous!

Now see you bypassed...you bypassed your word body. You bypassed your word body because you got born by your mother and father the wrong way. Right! You bypassed that, so your mind is blanked out. You being with God before the foundation of the world is blocked out to you. You don’t know where you come from, or where you’re going. But all at once foreordained and predestination holds you, and this turns you right around and brings you right into where the real stone mason is. You don’t... you don’t know him the stone mason, you don’t know him. You don’t recognize him, you don’t recognize that one in the garden, you just think it’s another gardener. But you say, “Well, he’s a little different than the others though. He takes care of the flowers better. And you’re nice and you go along. Then all at once, there all at once something happens one morning. The big gardener turns out to be somebody else. Huh! He turns out to be somebody else, Amen! And you who were dead to revelation, all at once then your eyes

were open to who that was. And when your eyes are open to who that was, then you understand how you can live again. Amen! Aw, blessed be his name.

Now then you, Mary... then you go Mary, you go off and try to tell the other disciples about it and they think it's just idle Revelation, idle talk. (*Brother Lambert knocks on the pulpit*) You go and say, "Oh glory to God I got born again by the revealed word of God and waiting on the Token." And they said, "Idle tale. Idle tale!" Uh but one day they're gonna hear his Voice, and then they're gonna find out that she never told an idle tale. Uh so what do you do? "WHETHER YOU BELIEVE IT OR NOT, WHETHER YOU WANNA BELIEVE THAT MESSAGE OR NOT, WHETHER YOU WANNA BELIEVE MY PASTOR OR NOT, HE TOLD ME TO TELL YOU, "THAT JESUS IS GONNA GO BEFORE YOU!" They'll believe after a while. Yes sir!

When she heard his Voice, seeing life after death, has now been revealed to her and nobody else! DID YOU GET THAT? WELL, NOBODY ELSE BELIEVE IT! WELL, NOBODY ELSE BELIEVED MARY AT ALL!

Aw they say that poor little Brittan family went off up there, oh my! Sold their home now and they ain't got nothing, went way off up there. Boy they're really gonna be in trouble. No, they won't. No, they won't ut uh! No! All they said, "Why you know if Brother Brittan was right, everybody would believe that in the message. Why you know brother... the prophet's family would believe that." Not necessarily! They said, "Aw do you think that one man could be right and everybody else wrong?" YES, SIR! If he's got the Word of the Lord!

Yeah, Mary tried to tell everybody about it. That He's not in the...he's not where he was any more, He's raised up! Nobody would believe her. Listen, that little woman maybe kinda seemed to be out of place, but she wasn't. She went and told some of the preachers in the message about it. They said, "Just a woman going around with an idle tale." But it wasn't an idle tale. WHAT SHE HAD RECEIVED A REVELATION OF LIFE AFTER DEATH. The first one to receive it! Oh, boy that's good! The great seal was now made known to her, nobody else! HERE IT IS! Even though it was broken by an angel. Oh, Hallelujah Glory to God! Amen!

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*They know It was a Book of Redemption, on It there, but It's to be revealed in the last days. According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." **THEN, AFTER It's revealed, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, "Time shall be no more." And when He takes this oath, SEVEN THUNDERS UTTER THEIR VOICES. 43 And the writer, which, when John was taken up, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "Don't write That." It is an un-...He said,***

“Seal It up.” What in? “Seal up. DON’T SAY IT.” See, It’s to be revealed, but It’s not even written in the Word.

You say, “Well it’s an unusual service.” Well, I know it’s unusual, I asked the Lord for it. I SAID, LORD LET THE WORD OF GOD GET SO GOOD THAT THE PEOPLE CAN’T SIT IN THEIR SEATS THIS MORNING! And he heard my prayer. Yeah, that’s what I prayed. God answers prayer!

No sir! She was the only one that had a revelation of the secret of the mystery that was laid underneath the great seal. THE SEVENTH SEAL WAS THE GREAT SEAL AND IT HELD THE MYSTERY OF HOW TO BE BORN AGAIN! Huh! BUT WHEN EVERYBODY ELSE WAS LYING IN BED, MARY WAS OVER THERE AT THE DAWNING OF THE DAY, SEEKING HER LORD. Glory! Praise God! Amen! Yes, Lord! SHE WASN’T OVER THERE IN BED LAYING AROUND. BROTHER, SHE WANTED TO FIND HER LORD. AND YOU GOT TO WANNA FIND HIM! Seek and ye shall find, knock and it shall be opened to you! She found him. It wasn’t made known to nobody but the angel.

Matthew 7:7-Reference quote:

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

But oh.... here it is! Oh, it’s so good! GOES TO SHOW YOU THAT IT MAY ONLY COME TO ONE PERSON! Just one! Just one! (*Brother Lambert laughs*) Do you think you’d come to Mary and say, “Aw you never saw him?” “Yes, I did too! I’ve been lookin at him for quite a while! I’ve been looking at him for a while!” Said, “But I didn’t recognize Him. I never recognized Him at first.” Said Mary, “THERE I WAS CRYING, SEEKING HIM AND TRYING TO FIND HIM AND THERE HE WAS RIGHT IN FRONT OF ME ALL THE TIME!” HALLELUJAH! GLORY TO GOD! Praise him, Hallelujah! Glory to God! (*Brother Lambert laughs*) “But the thing about it, I never recognized his body He was in. (*Brother Lambert Laughs*) But there I was cryin and in desperation, cryin and trying to find Him, AND THERE HE WAS STANDING RIGHT IN FRONT OF ME ALL THE TIME!” Amen! “BUT THEN ALL AT ONCE, I HEARD HIS VOICE AND THEN I RECOGNIZED WHO HE WAS! Amen! THEN I SAW IT IN THE WORD OF GOD THAT HE SAID, DESTROY THIS BODY IN THREE DAYS AND I’LL RAISE IT UP! Amen! (*Brother Lambert Laughs*) Amen! “There He was before me all the time and I never recognized Him, but I heard his Voice.”

Jesus said, “My sheep know my Voice and another preacher they’ll not follow or hear! Amen! Oh, it’s beautiful! My Lord! I can’t hardly stand it. I don’t know how I got way over there.

John 10:27-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

John 10:4-5-Reference quote:

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

But anyway, we've been foreordained and predestinated to find Him. Oh, seek to find Him in the evening time and we find Him. Because He's up and risen again he's up on the earth, hid under the Seventh Seal. But when you can hear the message underneath the Seventh Seal, see it in the Word of God. Not... as long as you say, "Well, I believe that's man's right, that's alright, I believe what he's sayin is the truth." Amen! Yes sir!

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*04 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.** 111 **And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these*

*Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, “He that believeth on Me, the works that I do shall he do also. I’ll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I’ll raise him up again at the last day.”** That’s the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won’t do any good. You’re just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It’ll only work as they come together. Amen! So, one will set still, and the other One will go up. That’s the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won’t move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That’s the resurrection. That’s the real Power of God, Mechanics with the Dynamics. Notice, “It’s the Spirit that quickens.” It’s the—it’s the Spark that fires. It’s not the gas that fires; it’s the Spark that fires the gas. See? 117 “You can do nothing without Me; but with Me you can do all things.” As He is the Word, It’s the Father living. “Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.” 118 Paul said, “The Gospel came to us not in Word only,” through gasoline only, “but through Spark also,” to make It move. There you are. It came to us in that manner.*

But you see, that’ll not produce the reality and the life of it. But when, if you can ever see what he’s sayin, IT’S WHAT’S PROMISED FOR THE HOUR, THERE’S WHERE HE’S AT, IN THAT! Then you’re not following the vessel, but your following what’s hid down in there. And you and you alone, knows what’s down in there. Because you know that Voice is His voice, see. You recognize that.

Now when you can see...when you can see that message that he’s preachin is what’s promised for the hour, and there it is in all the Bible from Genesis to Revelation. You read over there in Genesis one and say, there it is, yes that’s right! And then you’ll turn over there and you read about Cain and Abel and you’ll see Abel bringing that full body Lamb up there to kill it. And you’ll see his brother Cain knock his head in with a rock. And you’ll say. “Why, there it is, right there!” And on and on you go right down through the scriptures coming right up to the end-time. There you see the prophet Malachi 4:5, then you see the full body Word, Jesus Christ.

Endnote:

55-0501E - The Faith That Was Once Delivered To The Saints

William Marrion Branham

See, they were teaching it from a intellectual standpoint, and Jesus knew it by direct revelation. And may I say this, my brother, sister, with all love in my heart, that the real true Gospel of the Lord Jesus Christ is given by spiritual revelation, only way you could know it. 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And Abel rolled him up a rock and made him a church or worship place. But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. Faith is a direct revelation. See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. **YOU CANNOT SAY THAT JESUS IS THE CHRIST, UNTIL THE HOLY SPIRIT HAS REVEALED IT TO YOU.** See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? Oh, if you can only see this, you'll see the greatest thing you've seen in years. Look, not because I'm standing here saying it, but if you can understand how it is that faith is not something mentally perceived, but it is a revelation, a revelation of God, by faith, not intellectual, but by his heart. 25 Now, how would Abel ever know to bring a lamb? And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. **In other words, HE WAS JUSTIFIED IN THE SIGHT OF GOD, AND GOD GAVE HIM A REVELATION WHAT THE PLAN OF SALVATION WAS. That WAS THROUGH THE SHEDDING OF BLOOD,** not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..." Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knowed that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to worship You, Jehovah. Will you receive me?" Just as religious as he could be. But he failed to have the direct revelation. 26 But Abel, being in favor with God, brought a lamb, not beautiful, pulling the little old fellow with a grapevine around his neck up to be killed. It was bleating and carrying on. THREWED IT UP ON THE ROCK, AND TOOK A SHARP ROCK, AND CHOPPED ITS LITTLE NECK UNTIL IT BLED TO DEATH. But BY FAITH he did it, having a spiritual revelation of what God required. You get it? Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, "Who does man say that I, the Son of man, am?" And some said, "Well, You're Elias, and some say You're the prophet." He said, "But Who do you say I am?" And Peter, speaking right out, said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" Listen, He said, "**Blessed art thou, Simon Barjona (by Jona, rather, his father),**" said, "**for flesh and blood has not revealed this to thee, but My Father which is in heaven. And I say unto thee, 'Thou art Peter, and upon this rock I will build My church, and the gates of hell cannot prevail against it.'**" 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scriptures; it wasn't

upon either. ***It was upon the spiritual revelation that God gave Peter. THE SAME THING HE GAVE ABEL AT THE ROCK, THE ALTAR. HE GAVE ABEL SPIRITUAL REVELATION OF WHAT THE PLAN OF GOD WAS. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, "Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. UPON THIS ROCK I WILL BUILD MY CHURCH, AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT."*** Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? ***Because the spiritual revealed Truth has to come through God alone. The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn.***

Now notice there in this end-time, this end-time ministry, when your eyes are open to that ministry and you see that in the Word of God, that's all you can see in the Bible. Every tape that you hear and psalm, that's you'll hear, that's all you'll hear on it. That's all you'll hear!

Now notice here, we have been foreordained and predestinated of God to hear that, see. And then when we hear it, then we begin to leap and shout for joy only to find out that the reason we are leaping and shouting for joy is because we did it before. But you bypassed your word theophany body because you were born wrong. But now the new message... you got born wrong by Methodist, Baptist, Pentecostalism this preacher and that preacher, but now through the mercies of God, He leads you to the unadulterated truth where you can RECEIVE THE REVELATION OF HOW TO BE BORN RIGHT! Then you begin to leap and shout for joy only because you leaped and shouted for joy the first time. So, when you get born right...you was born wrong but when you turn around and get born right again, you begin to leap and shout for joy only to find out the reason you're leaping and shouting for joy is because you shouted back there with Job. We went through that the other week and it was so wonderful said, "Now prophet," Said, "you been doin a lot of talkin, stand gird yourself up here, stand up and talk to me like man. I want to ask you a question, where was you when I laid the foundation?"

Notice the foundation is the corner stone. "Where was you when I laid the corner stone? Huh! And then, I put a plumb line on the corner stone and run that right into the head stone and I hooked all the foundation of the earth to it. And you're the earth, and He laid the corner stone in Malachi 4:5 is, that right. And He brings the capstone with a plum line and He plum lines the whole earth up to that. Then you begin to shout for joy! You begin to shout for joy. Not when the evening stars shouted for joy, but when the morning stars shouted for joy.

Ephesians 2:19-22-Reference quote:

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

Endnote:

63-0322 - *The Fifth Seal*
William Marrion Branham

77 **When, the Acts of the Apostles is the very foundation of It; not the framework. The foundation!** Cause, the Bible says that the—the—the—the foundation of God “is built upon the **Doctrine of the apostles,**” right, “**CHRIST, THE HEAD, THE CORNER STONE.**”
<http://table.branham.org>

Endnote:

An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age
William Marrion Branham

Now He is not only giving crowns but He says that these in **the bride will be made pillars in the temple of God.** But what is the temple of God? Jesus spoke of His body as being the temple. It was. It was the temple of God. But now that we are His body, the true church is the temple of God by the Holy Ghost within us. Now He is going to make the overcomer a pillar in that temple. **BUT WHAT IS A PILLAR? A PILLAR IS ACTUALLY A PART OF THE FOUNDATION FOR IT HOLDS UP THE SUPERSTRUCTURE.** Praise God, that puts the overcomer right in with the apostles and prophets, for it says in Ephesians 2:19-22, “Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, **and of the household of God; and are built upon the foundation of the apostles and prophets, JESUS CHRIST HIMSELF BEING THE CHIEF CORNER STONE; in Whom all the building fitly framed together groweth unto an holy temple in the Lord: in Whom ye also are builded together for an habitation of God through the Spirit.**” Yes, that verse 22 says that we are builded together with **them.** Everything went through the DOOR (Jesus) and is a part of that body or temple. Now when God puts a man in the temple as a pillar and makes him a part of that foundation group what is He doing? **HE IS GIVING HIM THE REVELATION OF THE WORD AND OF HIMSELF, BECAUSE THAT IS EXACTLY WHAT THE APOSTLES AND PROPHETS HAD.** Matthew 16:17. **There he is in that Word.** There he stands. No one can get him out.

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

257 He said, “Mr. Branham, I realize I got to stand before God.” He said, “I don’t know whether I was asleep or what happened.” He said, “I dreamed. I’m going to say I was asleep and I dreamed.” 258 Said, “I thought my son, in the market, stuck his hand in a—a sack.” And said, “When he did, it was a sack of apples, and they all turned over.” Said, “When I went to pick them up, they was all green apples with one bite taken out of them.” Said, “I was picking them up, put them back in the sack.” Said, “Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass.” And said, “They rolled under one of these chain-lock fences. **And there was a big super highway run in there. I looked back east, and,**” he said, **“the—the—the chain was hooked against a—a big rock back in the east.** And I went back there, and thought I’d let this chain down, then go over and get the apples for the man.” Said, “I

started to let the chain down.” 259 Said, “A voice shook the whole earth.” Said, “The earth shook, from under my feet.” And said, “After it quit shaking, I heard a voice.” And said, “Brother Branham, it was your voice,” said, “I knowed; there was something said that.” Said—said, **“It said, ‘I’ll ride this trail once more!’”** 260 And said, “I started looking up the rock, like this, and looked on, in a past the clouds, And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,” said, “there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.” And said, “You was dressed like an Indian chief, with all the things the Indians use.” Said, “He had a breastplate; them bangles on the arms, and all down around like that.” Said, “You had your hands up like that.” And said, **“That horse standing there like a military horse, with a prance like this, walking,”** me standing still. And said, “You pulled on the reins, went riding off towards the west.” 261 Said, “I looked down there, and there was a whole lot of scientists.” And the next morning... That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, “Scientists there were pouring things in tubes, and mixing it.” Said, “You stopped the horse, raised up your hands again and screamed, **‘I’ll ride this trail once more!’”** And said, **“The whole earth shook. Them people shook,”** said, “looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research.” And said, “You started going on towards the west. 262 “And when it did,” said, “I seen this man that called himself a prophet, you know,” said, “he come up on a horse that was mixed with white and black together.” And said, “He got up behind this great big horse.” Said, “It was,” said, “way up above the clouds, and the road wasn’t over about that wide.” And said, “That horse just danced, to the wind blowing the feathers and everything on—on your garb,” and said, “then the horse mane and tail blowing. Great master, big white horse, walking right in line.” And said—and said, “This guy ran up behind you, come from towards Canada,” and the man lives in Canada. And he said, “Come back, and,” said, “he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...” Said, “It never moved the big horse; he just kept walking.” 263 Said, “Then, all of a sudden,” said, “you turned around.” Said, “That would be the third time you had spoke, but the second time you said ‘I’ll ride.’” And said, “You didn’t speak like you did. You commanded.” Said, “You turned around and called the man by name, and said, **‘Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!’”** 264 And said, “The man turned around.” And said, “The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, **“You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’”** Said, **“The whole earth shook back and forth, like that.”** And said, “There was no more life left in me; I just fell down aside of the rock. Then I woke up.” Said, “What does it mean, sir?” I said, “I don’t know.”

Endnote: (Brother Billy Paul tells Brother Ruddell what Brother Branham said to Brother Walker)

Revelation Of His Will For Us I 12-26-71 a.m.

Robert Lambert

*Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me. It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. **Then I found out from Billy Paul, through Bro. Ruddell.** Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. Bro. Branham told Billy Paul, "Tell Bro. Walker to hold his peace. He's partly right, but not all right." **You are going to find out it's not the shout that's riding the horse, but it's the bridegroom Himself. Note that White Horse Rider represents the true apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."***

Now, that's as the little Brother Walter said, "That's Wonderful! That's wonderful!" That's why we're doing all this cryin. As I said one night to my wife, "I adventure to say that in the five years of seein' the people there's been more tears dripped off of faces onto that carpet and that floor in the Durham Assembly then all the churches put together in all the church ages - all the cryin and all the tears. Why, is because your hearing what brought all the joy. That's why you act that way. I imagine Mary was a mess. Boy I bet she could of made the Olympics...she could of made the Olympics when she come back from that garden, "I found him, I found him, I found him!" Leaping for joy, can you imagine running in there to ole Peter and them, that went back in their fishin business, countenance all cast down, just in terrible condition. Here she went runnin' in there they was all sad despondent give up, give up and everything, you know. Here she says, "I found Him glory to God, he's not dead I found Him, I found Him!" She said, "I saw Him, I saw Him, I found Him. I found Him!"

"Calm down, calm down, who'd you find?" "I found Jesus I heard his Voice!" "Aw! Now Mary, you know you're not supposed to be evangelizing." She said, "I'm not tryin to be a evangelist, but I'm just trying to tell you I found whom my soul lovest. And said, "Furthermore," said, "He told me to tell you Peter that He was going to go before you into Galilee and meet you there!" "Well, you what I'm gonna do, I'm going fishin." She said, "Remember, He told me to tell you that He was goin before you into Galilee. When you get down there and see your gonna find Him."

HERE IT COMES! AND WHEN PETER FOUND HIM, HE FOUND HIM DOWN THERE STANDING ON THE SHORE ABOUT DAY LIGHT! Amen! Mary...Listen! Mary that had the Revelation of the Seventh Seal, told Peter, "He'll meet you in Galilee." Peter said, "Come on

boys, she's talkin with idle talk. Let's go down and get the ole boat out and go fishin." My Lord! Mary said, "Don't forget it! That Voice told me that He'd meet you in Galilee." They didn't pay no more attention to it. They went down there and got in the boat and went out there and preached all night long. They went out there and preached all night long and didn't catch nothing! (*Brother Lambert laughs*) AMEN! YOU KNOW WHY? THEY WAS PREACHING ON THE WRONG SIDE OF THE BOAT! Amen! (*Brother Lambert laughs*) And then they were wore out, wore out and dog tired! And a long about day light, when they got into the shore, when the sun got up and they could see where they were at, they saw somebody standing on the shore. And they supposed it was just a man, and the man cried out to them, along about daylight and said, "CHILDREN HAVE YOU CAUGHT ANY PREDESTINATED BRIDE YET?" HE SAID TO THE PREACHERS, HEY YOU THAT'S FOLLOWING THAT'S FOLLOWING THIS PROPHETS MESSAGE, HAVE YOU CAUGHT ANY ELECTED BRIDE YET WITH YOUR PREACHIN?" And when they said, "We've preached all night long and we ain't caught nothing." He said, "Cast your net on the right side of the boat!" And they said, "Who is that guy?" Said, "Here we are at the shore, there ain't no fish up here!" MY GOD, WHERE YOU THINK THEY'RE AT, THEY'RE NOT! Said, "We fished all night long in the best waters and never caught nothing. And He tells us they're up here! Are we gonna go to all this trouble and believe that? Let all these nets out and go through all that again?" He said, "Never the less at thy Word, we'll do it!" Amen! "At thy word, at the spoken word we'll do it.

GLORY TO GOD THERE'S COMING A MINISTRY THAT'S GONNA GATHER THESE PREACHERS TOGETHER! Huh! Yeah!

Endnote: FULL STORY-VISION
56-0408A - What Is A Vision?
William M Branham

110 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end. 111 So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?" I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string."
112 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand."
*113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. **AND THERE WERE FISHERMEN ALL AROUND THE LAKE, AND THEY WERE FISHING, BUT THEY WERE CATCHING SMALL FISHES.** And I looked out into the lake, and those great, beautiful rainbow trout out there, and I said, "I know this is a vision, but I can't understand those trout. But," I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string,*

it was a fishing pole. 114 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took...And He said, "Tie on the lure." And I snapped the lure on. He said, "Now throw way out," now listen close, "way out into the deep." And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow." Now, that's really fishermen's technique. So I... 115 He said, "Then, when you do, now, you'll feel some nibbles at it, but don't tell nobody what you're doing. Keep it to yourself." And said, "Then when you—when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "and then it'll pull it away from the little fish. And when they scatter, that'll attract the attention of the big fish, and they'll grab it." And said, "That's the way you'll catch it." Said, "Then, when they bite, on the third time, set your hook for the—the catch." I said, "I understand." Said, "But keep still. Don't tell nobody. Keep still." And I said, "All right." 116 I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish." 117 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said...I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the—to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I—I said, "See when it sinks down. Now see, there it is, just about where it should be. Now, see there, see there. There, them is little fish." I said, "Now, when they stretch again..." 118 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!" 119 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!" And I said, "Yes. That's right." 120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." **And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done."** 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 122 **And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."** 123 I thought, "Maybe He's going to give me another try." And I was...I said, "I'll sure be careful." And was winding my line in, seen it taken up all right. 124 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent! 125 And I had just made an altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, "Oh, that's more like it, like that." 126 And a real kind gentleman walked out to the platform, said, **"WHILE BROTHER BRANHAM IS RESTING,** just a few moments," he said, "we'll call the prayer line." And said, "Everyone with prayer cards beginning with a certain number, stand over, on to the right." Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line! 127 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about

twelve-foot across and twenty-foot long, something like that. *Well, I stood and looked at that. 128 And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a...on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building. 129 And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the... 130 Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, "What happened?" 131 She said, "I just don't know." She said, "I couldn't tell you what happened." She said, "I have been paralyzed for twenty years. And, looky, I—I feel like I—I—I never was sick." 132 And just then, out come the man, leaping and jumping, with his—with his crutches in his hand. And I—I looked at that. And just then... 133 Now, here is something. Notice close. **THERE'S A DIFFERENCE BETWEEN THE ANGEL OF THE LORD AND THAT LIGHT.** Because, I heard something a moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there. **AND THIS IS THE THIRD PULL, BUT NOBODY WILL KNOW NOTHING ABOUT IT.**" 134 And I said, "Well, I don't understand. Why in there? Why that?" He said, "**IT WILL NOT BE A PUBLIC SHOW, THIS TIME.**" 135 And I said, "I don't understand, going into that closet like that." 136 And He said, "Is not It written by our Lord, 'When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly?'" It's perfectly to the Scripture. Every time, it is. And I said, "I understand." 137 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for **THE THIRD TIME.** Now, Christian friends, that will, **when I leave this world, that will still be in my bosom.** When I...But, you mark my words, what's going to take place. 138 When, that—that was five months ago, six months now, and we had no idea we'd ever go to—to down here at Mexico.*

AND THEY LET THEM LET THE NET DOWN ON THE RIGHT SIDE OF THE BOAT AND THEY CAUGHT A HUNDRED AND FIFTY-THREE RAINBOW TROUTS! Amen. AND WHEN THEY JUMPED OUT AND TRIED TO DRAW IT TO SHORE THERE WAS SUCH A GREAT CATCH, FROM OBEYING WHAT THAT MAN ON THE SHORE FROM ABOUT DAYLIGHT TOLD THEM. AND WHEN THEY BEGIN TO DRAW IT TO SHORE, PETER WITH A REVELATION RECOGNIZED THAT WASN'T NO ORDINARY MAN. AND HE TOOK A SECOND LOOK AT THAT FELLOW STANDING UP THERE! AND IT SAID, THAT HE RECOGNIZED THAT IT WAS THE LORD AND HE THREW OFF HIS OLD GARMENT THAT HE HAD ON, AND HE TOOK OFF. HALLELUJAH!

I TELL YOU THERE'S GONNA BE SOME PREACHERS THAT'S GONNA SHUCK THAT GARMENT THEY GOT ON AND THEY ARE GONNA COME TO THE LORD JUST AS NAKED AS A JAY BIRD, TO GET A NEW GARMENT! Amen. AND WHEN THEY GOT THERE, THEY SAID, I BET THIS PREACHER TEARS OUR HIDES UP WITH THE WORD OF GOD, CAUSE WE'VE BEEN FOLLOWING THIS THING! BUT WHEN THEY GOT THERE, HE HAD BREAD AND FISH ON THE FIRE! HE SAID, COME AND DINE

CHILDREN, COME AND DINE!! JESUS HAS A TABLE SPREAD WHERE ALL THE SAINTS OF GOD ARE FED! And he has a chosen Bride, come and dine. Amen!

John 21:12-14-Reference quote:

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Oh, the Bible's livin.' This ain't no book to just sit around on the table somewhere, brother THIS IS ETERNAL LIFE! Amen! Yes Lord! We're foreordained and predestinated to it; we can't miss it. Brother though the little people who love the prophet of God today, they may be back in their fishin business, they may be half way back in the world, but one thing they knew, that there was a man with a message and they loved it. And they don't understand it, thinkin there's gonna be a tent ministry comin. But there's comin' one, with a Revelation brother that's gonna make them fishers of man, and they're gonna follow him. Sure, they will! We've been foreordained predestinated to come to this very place, where we are today.

Now I feel lead to just pray. I don't feel lead to preach any longer. Now Let's bow our heads. Now saints we believe the Lord Jesus spoke to us this morning. I never premeditated nothing like that, but that was the Holy Ghost. He spoke to you again this morning he loves you. Your pastor come here so poor in spirit and so weary, I didn't even think I could make it, and I felt the quickening power of the Holy Ghost. Oh, saints He loves us, He loves us. WE'RE THE APPLE OF HIS EYE! WE'RE HEARING HIS VOICE! My little Bride knows my Voice and another they'll not follow. Now let's pray.

Oh, great eternal God who is like unto thee Lord? Thou art so wonderful, so precious to our souls, Lord. Thou art joy unspeakable and full of Glory! Father God you said, truly Lord through the apostle Paul you said, "When I'm weak I'm strong." And Oh, Lord God I was so weary, that I didn't know how I could ever make it to church this morning and preach. But Oh, God you came down with your spirit and with your power Lord and lifted me up and blessed my soul and you blessed the souls of the saints here, Lord. My God we don't have no word that we could tell thee, to praise thee and to thank you Lord for opening up our eyes to the great Bridegroom, the Revealed Word of God.

Heavenly father we're not following any man Lord, but were following Christ Jesus our Lord. Lord we love thee and praise thee. We're the little Mary Lord that found him early in the morning, and were tryin to tell the other disciples that we found Him. And that He's gonna go before them, Lord. Heavenly Father, for everyone who's names in the book is gonna be delivered to see this great glorious Revelation. Now Heavenly Father God, we pray that you'll bless us through the remainder part of this service, and bless us on our journey of the rest of the day and bring us back tonight. Oh God, may we come back, and may the Holy Ghost set our feet to dancing. May the holy ghost set our hearts into dancing too. That Lord, you'd fill us with so much joy and so much happiness, that we could not understand it. God, you said in your Word that you'd... even the promise Lord that we'd hardly know or realize if you'd bring you tithes and offerings into the store house, I'll pour you out a blessing that you'll not be able to contain. My God, we've obeyed even that promise Lord, and how about all these other glorious promises.

Lord, we can't help but receive these great blessings of God. Oh, God we so praise thee and thank thee and so magnify thy name. That you let us find this little humble place here Lord, that we could hear the unsearchable riches of Christ. Where we could hear the Voice of the revealed Word of God, which we believe is the Bridegroom himself. Father, we thank you Lord, that there is a little secret place where the great Revelation of the Seventh Seals is bein` made known to a little handful Lord. Truly Lord, thou art born in a manger again today, cause out of Bethlehem, the house of God's bread, came forth Jesus Christ. Heavenly Father, we believe that Jesus Christ is being birthed in our midst, Lord. We believe Lord that you have a Revelation that's washing us, and cleansing us, and perfecting us Lord. Oh, Dear heavenly father, we know that soon Lord there's gonna be a great something take place in our midst. And ya, maybe even before we even leave here this morning God, that you'll come down and do something great and tremendous for us Lord. We're lookin for it, we're under great expectations, Lord. Lord we're standing Lord under such pressure and excitement Lord that we can hardly stand it, Lord. Oh, mighty God come Lord God, and deliver the people around the world and prove like little Mary said Lord, "That thou art not dead but thou art alive and thou art risen, thou art upon the earth, and thou art gonna go before the ministry into Galilee. Now God, we praise thee and thank thee for what the Holy Ghost has put together for us this morning. Ya, we believe it with all of our hearts. Because we see it in the word of God, it is the promise of the hour. And we see ourselves along together with that ministry today. We see ourselves in the Word of God because we are shouting Hosanna unto the second coming of Christ. We thank you oh God that we have found the gate, we've found an open door to all the riches and blessings of Christ. Now father God, with faith and a happy heart we walk toward the promise land Lord. Now father God, bless us all Jesus. May we leave here with happy hearts Lord, for truly our hearts are happy. God, we praise thee and thank thee once again in closing and in prayer. We pray you'll bless every soul, in the sound of my Voice. In Jesus Name, amen.

Oh, He's wonderful, he's wonderful, wonderful. Let's sing 134. Oh, He's marvelous. My sheep know my Voice. Brother Bellemare sang this one night with you. How do we know it? Because we're ordained to know it. You can't hear no other Voice. There's no other Voice that will catch those hundred and fifty-three big fish. Not no other Voice can catch them fish. No other Voice. Because it takes the one on the shore to bring them into the net. Because they wasn't there where them preachers were fishin. They wasn't there. Jesus said, "My sheep know my Voice and they follow me." And He said, "When I put them out, I go before them." Can't you see them nets going down all night long and didn't catch nothing? He said, "Cast your nets on this side of the boat." "Oh, we fished all night long and ain't caught nothing. You know we're not gonna catch nothing now."

You see, where was the water at in the desert? In the place where they thought it wasn't. Go up there and speak to that ole dry rock there. My God! (*Brother Lambert laughs*) "Where Nazareth? Aw!" Go up there and speak to that ole dry rock. Of all the places in the desert! Why say, there was some trees, palm trees back here, let's go up there and dig." "No! No!" He said, "It was in this rock here." (*Brother Lambert laughs*) "You mean right here Lord? We fished all night long in the best water. Well, Lord here?" "Yea, here! Just do what I tell ya, right here."

How many just wants to do what the Lord says? (Amen) No matter how ridiculous, Now God wants us to believe for great things today.

Remember, I preached about the little boy running down the interstate. We want to believe God for great things, see. Now it takes God to do that, well no matter how impossible it looks, God said so. It'll be that way. God said so. God said so, and just believe him see.

Now my sheep know my Voice! (*Congregation sings, "My sheep Know my Voice"*)

My sheep know my voice because he made us his choice. We can't help love know his voice because He made us His choice, before the world ever began. That's why we believe, have faith in God!

Now let's bow our heads. We've been blessed to have the presence of the creator God great mighty Jehovah, created the world and spoke it into existence, the same Jesus Christ that walked upon the shores of Galilee, walked upon the water, turned the water into wine, and raised Lazarus from the dead. That same one is here in this building this morning. We love him, we praise him, we thank him we adore him with all of our hearts. We're anxiously waiting for his great promise to come to pass, the great capstone to descend down upon the believers. Till that comes tonight, tomorrow the next day, Wednesday or whenever it is. Let's lay aside every weight the sin that easily besets us.

Hebrews 12:1-2-Reference quote:

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Let the master lay His chisel upon us and let Him hammer us and chisel us, cut away everything. Cause we can't miss that great glorious event. May we love him "with all of our hearts all of our soul and all of our might." And He said, "In that day when you seek me with all of your heart, then you'll find me." So, may desperation stay in our hearts to find the Lord Jesus.

Matthew 22:37-Reference quote:

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Jeremiah 29:13-Reference quote:

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

Now with our heads bowed and our hearts bowed before the Lord Jesus. Praise God thank you Jesus! Brother Brittan, dismiss us in a word of prayer brother.

(Brother Brittan prays closing prayer)

Now we're gonna sing, "In the name of Jesus" before we go.
(Congregation sings "In the Name of Jesus")

Every nation will tremble every demon will howl. Brother Branham said, and God will take you out aside and adopt you and give you something that will shake the nations with. One Holy

Ghost filled child of God can shake Russia, one Holy Ghost filled child of God can shake China, One Holy Ghost child of God did shake United States.

One Holy Ghost child of God walked on the shores of Finland, walk down through the streets of Finland come down and found a little baby dead that had been dead for four hours, and another one almost dead taken to the hospital. He opened up the fly of his Bible, the fly leaf of his bible and the angel of the Lord said, "by and by it'll come to pass, you'll be in a foreign country, there will be pine trees on this side you'll come down this road and there'll be a little boy dead from an accident. He'll be laying this way, be such and such a way. His head will be crushed in, his leg bones will be sticking out through his socks. But you'll lay your hands upon him and call him back to life again. One holy ghost filled man! One holy ghost filled man! Several communistic Russian soldiers standing right there on the border. Huh! And them Finn's, hate the Russians and the Finn's hate the Russians hate the Russians. They're deadly enemies. And the one little Holy Ghost man walked up there up there to that dead baby and all that crowd of people standing around, and they had some coats over him, pulled them back saw him recognized him. Started to turn away and the angel of the Lord put his hand upon his shoulders and he turned around and wasn't nobody there. Quickened him, looked at the body, yes, there is, walked right back...*break in tape*... "If I be a prophet of God and if this baby don't get up from dead after I pray, I'm a false prophet. But if that little boy gets up from the dead and brought back to life and completely whole, I call the nation of Finland to repent before God. And if it don't happen, run me out of Finland." He knelt down and said, "Heavenly father I call for his life in the name of Jesus Christ." And the little boys leg popped back in place again his eyeballs come straight, and he jumped up and his bones that was once crushed stood up and completely whole walking around and praising God.

THAT'S WHAT ONE HOLY GHOST FILLED MAN CAN DO! What could he do, if we had a hundred of them this morning? You couldn't of got near the church. Huh!

Then the captain of the communistic army, when the little Holy Ghost filled man walked by, this communist soldier stepped out there and saluted him. He spoke in English too, spoke in English and said, "Sir! WE COMMUNIST WILL RECEIVE A GOD THAT CAN RAISE THE DEAD!" Hallelujah!! THAT'S WHAT THEY'RE WAITING FOR!! HOW MANY WANT THE POWER OF THE HOLY GHOST? Amen!

Fear not little flock, fear not little flock that's hearing the preachin of the Kingdom, ye shall receive it! For there will be some standing here that'll not taste death until they see the token of God come WITH GREAT POWER!!

Luke 12:32-Reference quote:

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Matthew 16:28-Reference quote:

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Do you Believe? Oh brother, just think about it, my God! That ain't some man all excited, THAT'S THUS SAITH THE LORD! Heaven and earth will pass away but that won't pass away! And oh, to think about what I preached about brother, it's ready to be MATERIALIZED! Amen!

You haven't moved from Canada and Georgia, Florida and Arkansas, Louisiana and everywhere to come up here to hear somebody all blown up like a big wind bag. He's wind, he's lightning, no rain. God promised he'd do it and I believe it and he's coming to prove it. I'm resting on it, I'm riding on it.

Seven times around the world one Holy Ghost filled man shook Finland. I was preaching that one night and there was a man from Finland sittin' right in the church and never been back since. Walked outside and he said, "Preacher I enjoyed what you talked about, I'm a Finn. And I was in Finland when that man came to Finland" said, "and I want to tell you as a eye witness that William Branham shook my government from one end to the other." And when them Finn's and Russian soldiers seen that little boy raise from the dead by the power of the Holy Ghost then Russians grabbed them Finn soldiers begin to hug and cry. (*Brother Lambert knocks on pulpit*)

What's it gonna be when this little Bride displays. You got in you power to shake Russia, you got power in you to shake China. My God! And to think you're in the process now of gettin' ready to receive it. May be even before you leave this building. Let's sang it one more time real sweetly to the Lord. Give him a chance to do it right before you leave. Said, and suddenly it'll sweep down upon you. Give you power to do that what we're talkin about.

Acts 2:2-Reference quote:

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Congregation sings, "In the name of Jesus"

I just hate to go home; I just feel so good inside. Just think about it children, what one Holy Ghost filled man done by his self. Nobody to help him, nobody to help him. He just had Jesus down on the inside.

Walked into India and set his foot in India and said, "I take India for the name of the Lord God." Huh! Hundreds of witch doctors couldn't hinder him. Hundreds and hundreds of witch doctors on every side cutting feathers and bringing every kind of devil you could think of. He just triumphed right over all of them. Four hundred different religions represented there, four hundred different religions. He said, "Let the God be God answer by fire! Oh, if I be a prophet of God, and come to India in the name of the Lord, with thus saith the Lord," Said, "If your blind don't see and your lame don't walk and your lepers are not cleansed, run me out of India." But he said, "If I do it then you denounce all your ole dead religions." He said, "Because my religion is Christianity and my founder has rose from the dead and is alive for ever more." Amen!

AND THAT'S WHAT WE'RE WAITING FOR HERE! IT'S TO PROVE THAT OUR GOD'S NOT DEAD BUT ALIVE FOR EVERMORE! Amen! Here I am a little ole bald head preacher carrin' on here every week sayin that God's alive, God's great and God's mighty and God's powerful and I come to church so poor in spirit I can hardly make it. And the devil laughs and hee haws and laughs, but God's gonna have the last laugh. One of these days you mark my words not many days hence. HE'LL COME RIDING DOWN THROUGH HERE WITH SUCH POWER YOU NEVER SEEN BEFORE! WHY? BECAUSE I SAID WHAT GOD SAID! I said, God is in his word, he's gonna come and PROVE IT! And you'll be...you'll be the recipients of

what you believe. Amen! You'll be recipients of what you believe. You'll be filled with the Holy Ghost. Jesus said, "Behold I give you power over all the devil."

Luke 10:19-Reference quote:

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...**HERE IS THE MAN OR WOMAN, JUST GOT A PART MISSING**. And that's complete animal, in itself. He is God. I—I love Him.*

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), **the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally."** And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that*

*He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”: the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. **THEN CRITICS' MOUTHS WILL BE SHUT.** It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

That means power over USA, that means power over Russia, that means power over China, power over death, power over the blind, power over cripples, power over cancers! Did he say it? You'll run... (Brother Lambert laughs) Oh, Friend My God! What are we gonna do, run through the walls run down the aisles? I just need something to release this thing down in here that I feel. (Brother Lambert pounds on pulpit)

Oh, all right, we've prayed, we sang, I guess we have to go home. Take the name of Jesus with you now and come back tonight praising him with all your heart. Loving him with all your heart. Come back happy, sing and clap your hands rejoice with such a unity of faith with such an expectation and with such a hunger that your heart is jumping and quivering for the Lord. He just come down and put his arms around and you just feel his power and presence. That...oh my friend, the presence of the Lord. One minute in the Lord is a thousand years in the courts of the wicked, just his presence. Right? (Amen)

Psalm 84:10-Reference quote:

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Take the name of Jesus with you now.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.